

To the Chair and Members of the Licensing Sub-Committee

Philip Bostock, Chief Executive

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Our ref: Your ref:

A meeting of the **LICENSING SUB-COMMITTEE** will be held on **WEDNESDAY 28 APRIL 2010**, commencing at **9.30 am** in the Bad Homburg Room, Civic Centre, Paris Street, Exeter to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107.**

Pages

Part I: Items suggested for discussion with the press and public present

APPOINTMENT OF CHAIR

To appoint a Chair for the meeting.

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2 **DECLARATION OF INTERESTS**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution:

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 4 to 6 on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12A of the Act.

TOWN POLICE CLAUSES ACT 1847 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976

4 APPLICATION FOR THE RENEWAL OF A PRIVATE HIRE VEHICLE LICENCE 1 - 2 FOR A VEHICLE OVER EIGHT YEARS OLD (MR B.S.)

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

5 <u>APPLICATION FOR THE RENEWAL OF A HACKNEY CARRIAGE VEHICLE</u> 3 - 14 <u>LICENCE FOR A VEHICLE THAT IS OVER EIGHT YEARS OLD (MR K.S.)</u>

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982

6 **APPLICATION FOR CONSENT TO TRADE (MR M.W.)** 15 - 16

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

Membership of the Sub-Committee is:-

Councillors Gale, Newby and Shiel

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265107.